

Corrective Discipline at Prairie (Student)

Reconciliation - seeks righteousness in relationship

Purity - seeks to holiness personally and corporately

Restoration - seeks to restore to effectiveness and usefulness

Freedom - seeks to liberate from enslavement to sin

GOALS:

PROCESSES OF CORRECTIVE DISCIPLINE

1. ENCOURAGEMENT:

Continual exhortation and modeling of right attitudes and behaviour.

Responsible: All Prairie community members

Hebrews 3:13

OFFENSE TAKES PLACE

YES

- Sin or Trespass (caught in)
 - Conduct or Attitude (contrary to Scripture)
- Violation of Commitment to Community Covenant

NO

- Not Simple Difference of Opinion
- Not Merely "Feeling" Hurt
- Not Only the "Worst" Sins
- Not Simply Sins Against You (do not disregard sin you witness)

2. PERSONAL CARE-FRONTING:

Address the fault between just the two of you.

Responsible: Person who becomes aware of the sin of a brother/sister

Matthew 18:15; Luke 17:3

3. GROUP CARE-FRONTING:

Establish the matter with two or three witnesses.

Responsible: Original carefronter, respective DSD, other mutually respected witnesses

Matthew 18:16

4. LEADERSHIP CARE-FRONTING:

Continued refusal to listen necessitates leadership involvement.

Responsible: Same group from Group care-fronting (above), DSDs, Dean of Respective College, Student Union President, Dean of SF

Matthew 18:17a

5. DISMISSAL:

The student is dismissed from Prairie.

Responsible: Same group from Leadership Care-fronting

Matthew 18:17b

6. INVITATION TO RECONCILIATION:

The student is welcomed back to Prairie.

Responsible: Same group from Leadership Care-fronting

2 Corinthians 2:5-8

CRITICAL QUESTIONS

What sin has been committed against God?
How has Scripture been violated?

What sin has been committed against a person(s)?
That is, how has Scripture been violated and this person(s) offended?

Who has sinned?
Who is the person(s) who has been sinned against?

Who needs to make confession?
What confession needs to be made? Who does this confession need to be made to? How should this confession be made?

Who needs to repent?
What needs to be repented of?
What needs to be repented to?

What, if any, restitution needs to be made?
By whom? To whom?

What needs to take place for genuine reconciliation to happen?

How should the person caught in sin be assisted to find freedom in Christ?
That is, what responsibility is there to assist, counsel, help and enable him/her deal with the roots of sin.

THESE QUESTIONS form the framework of the care-fronting process in order to focus on the goals of corrective discipline.